

# 2018-2020 Guidelines for Arts and Craft Exhibit

## Club level

1. Conduct contest at local level (may be done separately from regular club meeting)
2. Enter first place winners at District Convention. Must be work of GFWC WV clubwoman
3. Only one entry per category per club is to be entered at District Convention level.

## District Level

1. All entries to be judged at District Convention must have been completed by the GFWC WV clubwoman since last District Convention.
2. Only one entry per category to be accepted from each club.
3. **District Arts/Crafts Exhibit Team member** will be responsible for District Convention Exhibit and selection of qualified judges.
4. District will provide first, second and third ribbons.
5. State will provide uniform registration forms to Districts
6. **District Arts/Crafts Exhibit Team member** will forward to the State Exhibit Chairman a copy of registration forms along with a list of all District First Place winners who are eligible to enter state competition. **This will be Pre-Registered Entries.**
7. Only one entry per category to be entered at state competition from each district. **First place winners only.**
8. **District Arts/Crafts Exhibit Team member** will be responsible for checking in Arts & Crafts on Friday.

## State Level

1. Only District first place winners will be eligible to enter state competition (one entry per category per district).
2. Pre-registration forms must be mailed by District Team member to State Exhibit Chairman no later than February 1<sup>st</sup>. If possible, mail immediately after the District Convention.
3. Entries must be submitted for judging between 8:00am and noon on Friday, the opening day of the convention.
4. **Only District Team member** will be permitted to submit entries to State Exhibit from their district.
5. An explanation of articles used in special category "**Recycled Creation**" must be attached to the item.
6. Judging will be Friday afternoon and exhibits will be open for viewing as soon as possible. Exhibit Room will be closed during the evening sessions (Friday and Saturday) of the convention.
7. Awards will be First, Second and Third places in each category. A Best of Show will be awarded in Arts and in Crafts.
8. The State Federation and its Representatives will not be responsible for loss or damage of any kind, no matter how it may be caused to any item on display.

\_\_\_\_\_ cut and copy, to be attached to each entry submitted \_\_\_\_\_

District: \_\_\_\_\_

Club: \_\_\_\_\_

Category # \_\_\_\_\_

Category Name: \_\_\_\_\_

Description of entry: \_\_\_\_\_

*(do not put members identifying information on this form)*